



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Current Old Testament Literature.

American and Foreign Publications.

1. *Introduction a l'etude de l'Ecriture sainte, d'après la sainte Bible avec commentaires*, T. 1er. Introduction générale. Par C. Trochon et H. Lesêtre. Paris: libr. Lethielleux, 1889.
2. *Einleitung in die Bibel*. By A. Schlatter. Calw and Stuttgart, 1889. M. 3.75.
3. *La Bible, annotée par une société de théologiens et de pasteurs. Tome IV: Introduction à la Bible La Genèse, L'Exode*. Neuchâtel: Atlinger Freres, 1889. 12 fr. 50.
4. *Étude sur certains Archaïsmes du Pentateuque; memoire présenté au congrès scientifique international des catholiques, tenu à Paris en 1888*. Par Graffin. St.-Dizier, 1889.
5. *Kol Jehada. Beiträge zu der Exegese der Psalmen.* (Hebrew). By H. L. Reich. Presburg, 1888. M. 1.40.
6. *Commentar zum Buche Tobias*. By A. Scholz. Würzburg; Woerl, 1889. M. 4.
7. *Die Geschichte d. alttestamentlichen Priestertums, untersucht*. By W. W. Graf Bau-dissin. Leipzig: Hirzel, 1889. M. 7.
8. *Die Religion Altisraels, nach den in der Bibel enthaltenen Grundzügen dargestellt*. By J. Sack. 2 Aufl. Berlin: Dümmler's Verlag, 1889. M. 7.
9. *Beiträge zum positiven Aufbau der Religionsgeschichte Israels, II. Der Monotheismus der legitimen Religion Israels; nach einer Einseitigkeit, Wirklichkeit, und Entstehung gewürdigt*. By E. König. Leipzig: Dörffling u. Franke, 1889. .60.
10. *Die altjüdische Religion im Uebergange vom Bibelthume zum Talmudismus*. By J. Sock. Berlin: Dümmler's Verl. 1889. M. 7.
11. *Genesis and some of its Critics*. By Sir J. W. Dawson, F.R.S., in the Contemporary Review, June, 1889.
12. *Der Name Josephs Saphenat-Paneach, Genesis, Kap. 41, 45*. By G. Steindorff in Ztschr. f. Aegypt. Sprache u. Alterthumskde. xxvii, 1, 1889.
13. *Bible Beacons, III.—Nabal*. By R. G. Ferguson, D.D., in the Evangelical Repository, June, 1889.
14. *The "Broad Wall" at Jerusalem, Neh. iii., 8 and xii., 38*. By G. St. Clair in Palestine Explor. Fund, April, 1889.
15. *Nehemiah's South Wall, and the Locality of the Royal Sepulchres*. By G. St. Clair, in Palestine Expl. Fund, April, 1889.
16. *Forbes' Studies on the Book of Psalms*. By K. Budde, in Theol. Litrtztg., May 4, 1889.
17. *Budie's Heiligstedt's Die Psalmen*. By K. Budde, Ibid.
18. *Cheyne's Book of Psalms*. By K. Budde, in Theol. Litrtztg., May 4, 1889.
19. *Studies in the Psalter. 6. The Forty-Ninth Psalm*. By T. W. Chambers, D.D., in The Homiletic Review, June, 1889.
20. *Driver's Isaiah: his Life and Times*. By Prof. G. F. Moore in The Andover Review, June, 1889.
21. *The Double Text of Jeremiah*. By S. R. Driver, D.D., in The Expositor, May, 1889.
22. *Cheyne's Jeremiah: his Life and Times*. By Prof. G. F. Moore, Ibid.
23. *The Historical Situation in Joel and Obadiah*. By Prof. Willis J. Beecher, in Journal of the Soc. Bib. Lit. and Exeg. June and December, 1888.
24. *The Image and the Stone. Nebuchadnezzar's Dream*. By Josiah Gilbert, in The Expositor, June, 1889.
25. *Notes: Did the Hebrews use Clay Writing-Tablets?* by J. P. Peters; The Date of Lev. I., Idem; The Verb Shaphat, by H. Ferguson; 2 Sam. 7: 19, Ps. 45: 7, Ps. 72, by W. J. Beecher; On the reason for the selection of certain animals for sacrifice among the ancient Hebrews, by F. Gardiner; Deut. 1-4, Josh. 15: 10, Ezek. 31: 14; 11: 21, by H. G. Mitchell; in Jour. Soc. Bib. Lit. and Exeg., June and December, 1888.
26. *Zur Identität des Verfassers von Sapientia Salomonis u. pseudoheraklitischen Briefen*. By F. Pfeleiderer, in Jahrbücher f. protest. Theol. xv, 2, 1889.
27. *Bemerkungen über die hebraische Chronologie*. By XX, in Ztschr. f. wissensch. Theol. xxxii, 3, 1889.
28. *The Memorial Value of the Mosaic Types*. By Prof. R. V. Foster, D.D., in Cumberland Presbyterian Review, April, 1889.
29. *The Criminal Code of the Jews*. By Rev. D. G. Sutherland, in The Canadian Methodist Quarterly, April, 1889.
30. *Are there Totem-Clans in the Old Testament?* By Joseph Jacobs in The Archaeological Review, May, 1889.
31. *Cave's The Inspiration of the Old Testament*. By Hartung, in Theol. Litrtztg., June 1, 1889.

Articles and Reviews.